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To: Assistant Commissioner of Patents From: John Kirkland Douglass, Jr.
Fax: 571-273-8300 Date: September 28, 2005
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Re: 10/671,284 - 2003P07972US CC:

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Notes: Attached please find the following documents:

➤ Amendment - 10 pp

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PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Grant ALBERT Examiner: Marcus H. Taningco
Serial No.: 10/671,284 Group: Art Unit 2878
Filed: September 25, 2003 Docket: 2003P07972US
For: NUCLEAR CAMERA HOUSING Dated: September 28, 2005
AND METHOD OF CONSTRUCTION

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PURSUANT TO 37 C.F.R. § 1.8(a)

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John Kirkland Douglass, Jr.
Reg. No. 4601

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Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
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AMENDMENT "B"

Sir/Madam:

In response to the Final Office Action mailed July 28, 2005, please amend the above-identified application as follows: